



**SAINIK SCHOOL, SAMBALPUR**  
**District - Sambalpur, Odisha, Pin - 768025**

(An Autonomous Organization under Ministry of Defence, Govt of India)  
Civil Phone No-9439114922, Email- sainikschoolsambalpur@gmail.com, Website-- sainikschoolsambalpur.in  
Affiliated to C.B.S.E, New Delhi, CBSE - Affiliation No-1520405 - School No-17507

**TRANSFER CERTIFICATE**

(The Transfer Certificate signed by the Principal need not be countersigned by state Education Authorities)

Transfer Cert No : 028/2022-23

School Roll No/ Admission No : 001

- |   |              |  |
|---|--------------|--|
| 1. Name of the Cadet in Full  | :            | SAI BEHERA                                     |
| 2. Father's / Guardian's Name   | :            | PHANI BHUSAN BEHERA                            |
| 3. Mother's / Guardian's Name   | :            | GOURI BEHERA                                   |
| 4. Nationality  | :            | INDIAN   |
| 5. Whether the candidate belongs to SC/ST/OBC with name of the sub caste  | :            | GEN  |
| 6. Date of first admission in the School with Class:  | 12-07-2020   | IN CLASS : VI (Six)                            |
| 7. Date of Birth in Christian Era according to Admission Register (in figures & in words)                                   | : 06-03-2009 | [Six Mar Two Thousand Nine]                    |
| 8. Class in which the pupil last studied/studying (in figures & in words)   | :            | VIII [Eight]                                   |
| 9. School / Board / Annual Examination last taken with result   | :            | SCHOOL ANNUAL EXAM -2022 & PASSED (CLASS-VIII) |
| 10. Whether failed if so once / twice In the same class   | :            | NA   |
| 11. Subjects studied  | :            | ENG,HIN,ODIA,MATHS,SC,S.ST,COMP                |
| 12. Whether qualified for promotion to the higher Class if so, to which class (in figure & in words)                        | :            | YES<br>CLASS - IX [Nine]                       |
| 13. Month up to which the (pupil has paid) School dues paid   | :            | 2022- 2023                                     |
| 14. Any Fee concession availed of; if so the nature of such concession  | :            | --   |
| 15. (i) Total No. of working days   | :            | 240  |
| (ii) Total No. of working days present  | :            | 234  |
| 16. Whether NCC cadet / boy scout / girl guide (details may be given)   | :            | --   |
| 17. Games played or extra co-curricular activities in which the pupil usually took part (Mention achievement level therein) | :            | Taken Part in CCA Activities                   |
| 18. General Conduct   | :            | GOOD   |
| 19. Date of Application for Certificate   | :            | 31-03-2023                                     |
| 20. Date of issue of Certificate  | :            | 13-04-2023                                     |
| 21. Reasons for leaving the School  | :            | On Parents Request                             |
| 22. Any other remarks   | :            | --   |

Sign of Class Teacher

Recd by

Phani Bhushan Behera



Checked by  
(Full Name & Designation)

Dr Papij Chatterjee  
Sm.

Principal  
(Seal & Signature)

PRINCIPAL  
Sainik School Sambalpur