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NO: CBSE/1520405/SS-00074-2324/2023-24 Dated: 03/11/2022

The Manager, SAINIK SCHOOL SAMBALPUR PO - CA CHIPILIMA, PS - BURLA, BASANTPUR, NEAR GOSHALA ODISHA,SAMBALPUR, 768025 (M: 9439114922)

SUBJECT: -FRESH AFFILIATION UP TO SENIOR SECONDARY LEVEL-regarding.

Ref: Application No.: - SS-00074-2324 Dated:03/11/2022

Sir/Madam,

This is with reference to school application on the subject cited above. I am directed to convey approval of the Board for Fresh Affiliation up to Senior Secondary Level as per details given below:

Affiliation No used as User ID for both OASIS and LOC/Registration System	1520405			
School No	17507			
Password for OASIS and LOC/Registration Systems is same as that used for Affiliation Application.				
Affiliated for	Senior Secondary School Examination Class 1 to 12			
Category	Fresh Affiliation			
Period of affiliation	01.04.2022 to 31.03.2027			
Year and Month From which admission can be taken in Class-IX/XI	1 April,2022			
Year and Month in which first batch of Class-X/XII will appear in board examinations	1 April,2024			

The above is subject to fulfillment of the following conditions:-

- 1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
- 2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
- 3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
- 4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates.
- 5. The school to renew mandatory certificates from time to time.
- 6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

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7. Concerned Regional Office is requested to create new email id of school as per direction issued by controller of examination. This E Mail ID is used for communication with CBSE only.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

SN Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections
			(From classes I/VI to X/XII)
Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
	Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 3.6 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 Pan India (Clause 3.3) Pan India (Clause 3.2)	Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 2400 sqm Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 3.00 sqm Class-X Cities (Clauses 3.5) and 2000 sqm Areas mentioned in clause 3.7 Class-X Cities (Clauses 3.5) and 3000 sqm Areas mentioned in clause 3.7 Class-X Cities (Clause 3.5) and 4000 sqm Areas/Cities mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.7 Pan India (Clause 3.3) Band Clause 3.3) Areas/Cities mentioned in clause 3.7 Areas/Cities mentioned in clause 3.7	Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 3.6 Areas/Cities mentioned in clause 3.0 Areas/Cities mentioned in clause 3.0 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 Class-X Cities (Clause 3.5) and Areas/Cities mentioned in clause 3.7 Pan India (Clause 3.3) Pan India (Clause 3.2) Pan India (Clause 3.2) Pan India (Clause 3.2) Second area allowed Up to Class-XII Up to Class-XII Up to Class-XII The number of se accordance with a requirement unit meters i.e. 12 sec

The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.

Important Notes: 01 Spl. Editor, counselor and wellness teacher to be appointed.

02 School is required to maintain its website and upload Mandatory disclosure as per circular no. 9/2021.

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The number of sections and students shall be restricted as per the actual facilities in the school.

⁰³ Composite. Physics, Biology and chemistry Lab Not Satisfied.

⁰⁴ PGT Teacher to be appointed.

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