

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL SAMBALPUR
2	AFFILIATION NO.(IF APPLICABLE)	1520405
3	SCHOOL CODE (IF APPLICABLE)	17507
4	COMPLETE ADDRESS WITH PIN CODE	PO - CA CHIPILIMA, PS - BURLA, BASANTPUR, NEAR GOSHALA, SAMBALPUR, ODISHA - 768025
5	PRINCIPAL NAME	LT COL ALOK KUMAR
6	PRINCIPAL QUALIFICATION	BA
7	SCHOOL EMAIL ID	sainikschoolsambalpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9439114922

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER THE RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Click Here
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE
ISSUED BY THE COMPETENT AUTHORITY | Click Here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED
BY THE SCHOOL FOR
AFFILIATION/UPGRADATION/EXTENSION OF
AFFILIATIONOR SELF CERTIFICATION BY
SCHOOL | Click Here |
| 8 | COPIES OF VALID WATER, HEALTH AND
SANITATION CERTIFICATES | Click Here |

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALENDAR	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LT COL ALOK KUMAR
2	TOTAL NO. OF TEACHERS	013

	PGT	000
	TGT	013
	PRT	000
3	TEACHERS SECTION RATIO	4:3
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	404888
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	22 & 71
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 97
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	50

7 LINK OF YOUTUBE VIDEO OF THE
INSPECTION OF SCHOOL COVERING
THE INFRASTRUCTURE OF THE SCHOOL