## CALL UP LETTER: LAB ASST (CHEMISTRY)

Tele: (द्रभाष): 9439114922

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Sainik School Sambalpur (Odisha)

सैनिक स्कूल संबलपुर, ओडिशा Po: Basantpur, Ps: Burla डाक: बसंतपुर, पुलिस थाना: बुर्ला Via: Chipilima Road, Goshala

चिपिलिमा रोड, गौशाला

Distt : Sambalpur, Odisha जिला : संबलपुर , ओड़िशा

Pin Code (पिन कोड): 768025

SSSBP/1006/MO/RECT-CONT/2025

**W** Mar 2025

S.No.	ROLL NO	NAME SMT/MS/SHRI	FATHER'S NAME SHRI	
1	LA(CHEMISTRY)-01	SMARANEEKA PRADHAN	PATITA PABANA PRADHAN	
2	LA(CHEMISTRY)-02	RAJANI TUDU	BUDHAN TUDU	
3	LA(CHEMISTRY)-03	DEEPIKA TAUDIA	KAILASH TAUDIA	
4	LA(CHEMISTRY)-04	AMAN BHOI	JITENDRA BHOI	
5	LA(CHEMISTRY)-05	SUNIL JOJO	BASU JOJO	
6	LA(CHEMISTRY)-06	DINESH KUMAR MAJHI	NABIN KUMAR MAJHI	
7	LA(CHEMISTRY)-07	SWAGATIKA NAIK	DILESWAR NAIK	

## CALL UP LETTER: SELECTION PROCEDURE FOR THE POST OF LAB ASSISTANT CHEMISTRY (ST CATEGORY) ON CONTRACTUAL BASIS

- 1. Please refer to your application for the post of <u>Lab Assistant (Chemistry)</u> on **contractual** basis.
- 2. The school is glad to inform you that you have been shortlisted to appear in the recruitment procedure scheduled on **01 April 2025** at **0700 hrs** for the post of Lab Assistant (Chemistry) on contractual basis. You have to report at the Main Gate of Sainik School Sambalpur by **0700 hrs** on the date mentioned above along with the **original educational and caste certificate documents** and experience certificates. Experience without original certificates will not be considered. Candidates reporting late and not carrying original documents for the Examination will be disqualified and no representation will be entertained.
- 3. The selection procedure will be carried out in following stages as enumerated below: -

S No		Stage			Weightage	Date
(a)	Stage	-I. Written Test for 100 marks				
	(i) marks	General Knowledge	-	15	,	
3	(ii) marks	General English	-	15	50%	01 April 2025
	(iii) marks	Basic Mathematics	-	10		2020
	(iv) marks	Subject test of appropriate level	-	60		

(b)	Stage-II. Lab practical's/demonstration	30%	
(c)	Interview	15%	
(d)	Higher Qualification & Experience	5%	
Note:	The pattern of written exam and lab practical's n	nay be decided/change	ed by the

Note: Adequate material to be carried for written examination (writing pad) and class demonstration/Lab practicals.

- 4. Written test will be of 1 hour duration and will carry 100 marks (weightage 50%). Name of the candidates for the next Stage of the selection process will be announced after the written examination. The final merit list will be based on performance of the candidate in all stages mentioned above and total marks will carry weightage as per policy.
- 5. Mobile phones, pagers, Bluetooth devices, smart watches or any other communication devices are not allowed inside the premises where the examination is being conducted. Any infringement of this instruction shall entail disqualification and may be black listed from any future examinations.
- 6. You should ensure that you fulfil all eligibility conditions, as your candidature at all the stages of the selection procedure will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of call up letter will not imply that your candidature has been finally cleared by the school. The school takes up verification of eligibility conditions with reference to original documents only after the candidates have qualified. Wilful hiding of information, furnishing wrong details may lead to cancellation of your candidature any time at the discretion of the school authorities.
- 7. Sainik School Sambalpur is located at a distance of around 20 km from Sambalpur Railway Station, 10 km from Hirakud Railway Station & 70 km from the nearest airport (Jharsuguda).
- 8. Canvassing in any form will disqualify the candidature of the applicant.

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- 9. No TA / DA will be paid for attending the Written Test, Class Demonstration/ Practical Test/skill test and Interview. No accommodation will be provided by the school. The candidates will have to make their own arrangements for accommodation and messing to appear for the examination.
- 10. Individual are advised to carry clipboard and necessary writing materials.
- 11. This letter is to be treated as admit card and as a pass for the movement of candidates.

SCHOOL \* \* PINTERS OF STATE OF

(Alok Kunar) Lieutenant Colonel Offg Principal